IN THE UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

IN RE: : 5:18-bk-04198-RNO

DEBORAH L. BENJAMIN :

: Chapter No. 13

Debtor :

NOTICE OF APPEARANCE AND DEMAND FOR SERVICE OF PAPERS

PLEASE TAKE NOTICE that the undersigned appears for FREEDOM MORTGAGE

CORPORATION ("the Creditor"), and pursuant to Bankruptcy Rule 2002(g) and 2002(h) and

9007 and §1109(b) of the Bankruptcy Code, with regards to the real property, located at 711

GRIFFIN POND ROAD, SOUTH ABINGTON TOWNSHIP, PA 18411-8830 with the

mortgage recorded on September 23, 2016 Instrument Number 201615223 demands that all

notices that are required to be given in this case and all papers that are required to be served in

this case, be given to and served upon the undersigned at the office, post office address and

telephone number set forth below.

PLEASE TAKE FURTHER NOTICE that pursuant to §1109(b) of the Bankruptcy

Code, the foregoing demand includes not only the notices and papers referred to in the Rules

specified above, but also includes, without limitation, orders and notices of any application,

motion, petition, pleading, request, complaint or demand, whether formal or informal, whether

written or oral whether transmitted or conveyed by mail, delivered, telephone, telegraph, telex or

otherwise which affect or seek to affect in any way the Creditor's rights or interest, with respect

to Debtor or the property on which Creditor holds a first mortgage lien.

September 25, 2019

/s/ Thomas Song, Esquire

Thomas Song, Esq., Id. No.89834

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